

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL, CHAS
2	AFFILIATION NO.(IF APPLICABLE)	3430369
3	SCHOOL CODE (IF APPLICABLE)	66570
4	COMPLETE ADDRESS WITH PIN CODE	CHAS-CHANDANKYARI ROAD, CHAS, BOKARO , JHARKHAND - 827013
5	PRINCIPAL NAME	DEEPALI BHUSKUTE
6	PRINCIPAL QUALIFICATION	BA, MBA, M.ED
7	SCHOOL EMAIL ID	info@dpschasbokaro.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9204060521

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://dpschasbokaro.com/pdf/datasheet/Annexure_1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://dpschasbokaro.com/pdf/datasheet/Annexure_2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://dpschasbokaro.com/pdf/datasheet/Annexure_3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://dpschasbokaro.com/pdf/datasheet/Annexure%204_Recognition.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://dpschasbokaro.com/pdf/datasheet/Annexure_5_Building_Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://dpschasbokaro.com/pdf/datasheet/Annexure_6_Fire_Safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://dpschasbokaro.com/pdf/datasheet/Annexure_7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://dpschasbokaro.com/pdf/datasheet/Annexure%208_Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://dpschasbokaro.com/pdf/datasheet/Annexure%209_Fee%20structure.PDF
2	ANNUAL ACADEMIC CALENDER	http://dpschasbokaro.com/pdf/datasheet/Annexure%2010_School%20Calendar.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://dpschasbokaro.com/pdf/datasheet/Annexure_11-final.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://dpschasbokaro.com/pdf/datasheet/Annexure_11-final.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://dpschasbokaro.com/site/school_details.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DEEPALI BHUSKUTE
2	TOTAL NO. OF TEACHERS	62
	PGT	13
	TGT	13
	PRT	34

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	72	72	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	55	100	One student could not appear due to Medical reasons

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	34964.87
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	48 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 111
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=x4zzeRd7B2Y