

# Book List for Session- 2026-27

| Class-VIII       |   |                     |
|------------------|---|---------------------|
| SN               | BOOK NAME   | PUBLISHER           |
| 1                | Communicate With Cambridge-8                                | Cambridge           |
| 2                | Grammar Gear-8  | Cambridge           |
| 3                | Vertex Mathematics-8 (Part-I & II)                          | Koncept Global      |
| 4                | Math Lab Manual-8   | Orbit Press         |
| 5                | Adventure With Science-8                                    | New Age             |
| 6                | Malhar-8  | NCERT               |
| 7                | Pankhuri Hindi Vyakaran Evam Rachna-8                       | Best Way            |
| 8                | Amrit Sanchay-8   | New Saraswati House |
| 9                | Deepakam : Sanskrit Pathyapustakasm-8                       | NCERT               |
| 10               | Mangalam Sanskrit Vyakaranam-8                              | Deepu Publication   |
| 11               | Brain Bytes-8   | Orient Blackswan    |
| 12               | Art Ville-8 (Only for Art & Craft Students)                 | Five Fingers        |
| 13               | Exploring Society: India & Beyond-8 (Part-I & II)           | NCERT               |
| 14               | Together With E-Social Science-8 (Only Part-1 )             | Rachna Sagar        |
| 15               | New Empower Computer Studies-8                              | APC Books           |
| 16               | Kaushal Bodh-Vocational Education Activity Book For Grade-8 | Full Marks          |
| 17               | Life Skill Book-8   | LXL IDEAS           |
| <b>A-(Books)</b> |   |                     |

| SN                   | ITEM NAME                                      | QTY       |
|----------------------|--|-----------|
| 1                    | Single Lined Thick Notebook 172 Page           | 11        |
| 2                    | Single Lined Interleaf Thick Notebook 172 Page | 2         |
| 3                    | Single Lined Thin Test Copy 76 Page            | 8         |
| <b>B-(Notebooks)</b> |  | <b>21</b> |

| SN                      | ITEM NAME             | QTY      |
|-------------------------|-----------------------|----------|
| 1                       | Brown Cover Roll      | 1        |
| 2                       | Name Sticker 30 {Pcs} | 1        |
| <b>B-(Stationeries)</b> |                       | <b>2</b> |